



Local Chapter - Monthly Report

*This report is due to your State Mentoring Officer
no later than the 25th of each month.*

How many times have you communicated with your officer team? For what purposes?

When was your monthly meeting held (please summarize your agenda and total number of attendees)?

What was accomplished at this meeting?

What was accomplished this month as a chapter?

What are your BPA goals for the upcoming month?

What are you doing to fulfill the "Program of Work" (POW)? What goal(s) does this affect?

What suggestions do you have for the State Organization, State Officer Team, and/or Communications:

Additional Comments: